

RPA 15

TECHNICAL ADVISORY COMMITTEE MEETING

Thursday, October 18th, 2018 – 10:00am

Transit Office 2417 S. Emma St., Ottumwa
(call (641) 684-6551 for directions)

Roll Call:

___ Brian Moore (Wapello County Engineer)	___ Dave Shanahan, Chair (Mahaska County Engineer)
___ Dave Silverio (Ottumwa Transit Administrator)	___ Dave Sedivec (Mahaska County Conservation)
___ Akhilesh Pal (Oskaloosa Public Works Dir)	___ Dennis Lewiston (Jefferson County Conservation)
___ Kurt Baker (Wapello County Conservation)	___ Kim Steele-Blair (Van Buren County Trails)
___ Scott Cline, Vice Chair (Jefferson County Engineer)	___ Ryne Thornburg (Van Buren County Engineer)
___ Open (Enhancement rep from Keokuk County)	___ Melanie Carlson (City of Fairfield Engineer)
___ Andrew McGuire (Keokuk County Engineer)	___ Anna Bruen (Regional Representative)
___ Larry Seals (Ottumwa Public Works Director)	___ Jay Allison (10-15 Transit Administrator)

TENTATIVE AGENDA

1. **Call to Order.**
2. **Minutes.** Review/approve September 13th, 2018 minutes.
3. **Review/approve TIP Revisions.**
 - a. **10-15 Transit.** Requesting to add the replacement of bus 088 to the TIP. The grant will provide \$76,925 for the bus.
 - b. **10-15 Transit.** Requesting to add the replacement of bus 105 to the TIP. The grant will provide \$76,925 for the bus.
 - c. **10-15 Transit.** Requesting to add the replacement of bus 106 to the TIP. The grant will provide \$76,925 for the bus.
 - d. **Ottumwa Transit.** Requesting to add the replacement of van 1110 to the TIP. The grant will provide \$44,625 for the van.
 - e. **Ottumwa Transit.** Requesting to add the replacement of van 1210 to the TIP. The grant will provide \$44,625 for the van.
4. **Long-Range Transportation Plan – Discuss long term projects / areas of interest.** For the long-range plan I am looking for assistance in identifying projects that may take place within 6-20 years or are areas of interest.
5. **Long-Range Transportation Plan – Discuss areas of safety concern / potential projects.** For the long-range plan I am looking for assistance in identifying safety areas and issues and identifying potential projects that may occur in the next 5 years.
6. **Status updates on active federal aid projects.** Project sponsors may provide status updates on active federal aid projects.
7. **Next Meeting.** To be Determined.
8. **Adjourn.**

If you are unable to attend this meeting, please contact Area 15 RPC by 10 AM September 17th, 2018 (641) 684-6551 or Chris.Kukla@area15rpc.com. This courtesy will assist the RPC in determining if a quorum will be present. If it is determined that a quorum will not be present, the RPC can then advise other TAC members so that they do not travel unnecessarily.