

NOTICE OF RPA 15 POLICY BOARD MEETING

Thursday, November 17th at 11:30am
Transit Office, 612 S Madison, Ottumwa
Or by phone 551-258-5668

Board Members

Chairperson: _____ Dale House Van Buren County Supervisor

Vice-Chair: _____ Daryl Wood Keokuk County Supervisor

Secretary: _____ RPC Staff

_____ Amal Eltalhir, Oskaloosa City Manager

_____ Aaron Kooiker, Fairfield City Administrator

_____ Jim Morlan, Sigourney City Mayor

_____ OPEN, City Rep/Van Buren County

_____ Rick Johnson, Ottumwa City Mayor

_____ Steve Wanders, Mahaska County Supervisor

_____ Bryan Ziegler, Wapello County Supervisor

_____ Susie Drish, Jefferson County Supervisor

1. Call to Order.

Action Items

1. **Minutes.** Review/approve November 17th, 2023 minutes.

2. **2023 TIP Revisions.**

- a. **Mahaska County - Amendment:** Change TPMS 45501 from an illustrative project to federal aid project with project number to match funding agreement HDP-CO62(102)—6B-62 and reduce federal aid from \$950k to \$850k to match agreement.

No RPA funds are involved in the project, but since project includes federal funds the RPA needs to approve the change as we prepare/approve the TIP.

Review Items

3. **Status updates on active STBG/SWAP and TAP projects.** Project sponsors may discuss the status of current projects.

Other

4. **Next Meeting.** April 27th.

5. **Adjourn.**

If you are unable to attend this meeting, please call Area 15 RPC at 641-684-6551 by 10 AM Wednesday, January 25th, 2023 This courtesy will assist the RPC in determining if a quorum will be present. If it is determined that a quorum will not be present, the RPC can then advise other Policy Board members.

Minutes of the RPA 15 Policy Board meeting
Thursday November 17th, 2022

Policy Board Members Present:

Dale House
Daryl Wood
Amal Eltahir

Jim Morlan
Steve Wanders
Susie Drish

Others Present

Chris Kukla – RPA 15

Call to Order. House called the Policy Board to order at 11:35am.

Action Items

Approve Minutes. *Morlan made a motion to approve, House seconded the motion. All present voted aye; motion passed.*

2023 TIP Revisions

Iowa DOT- Amendment: Increase HBP funding from 42,040,000 to \$2,996,4000 and increase PRF funding from \$51000 to \$741,600 on US 63 bridge over village creek. Total project will increase from \$2,550,000 to \$3,708,000. Work includes bridge widening and ROW improvements. No RPA funds are involved in project. RPA approval is necessary since change includes federal funds and a change of 305 or more. *House made a motion to approve, Drish seconded the motion. All present voted aye; motion passed.*

Review Items

Status updates on active STBG/SWAP and TAP Projects. No projects were discussed.

Other

Next Meeting. The next meeting date is to be determined.

Adjourn. *Wood made a motion to adjourn at 11:40am, Drish seconded the motion. All present voted aye; motion passed.*

Chris Kukla, Area 15 RPC

Request For Revision to the RPA 15 – Transportation Improvement Program

TIP Project Number: 45501 Date: 1/10/2023

Request for (Check One) Administrative Modification Amendment

Applicant Name: City or County of Mahaska County

Address: 2074 Old Highway 163

City: Oskaloosa Zip Code: 52577

Phone Number: (641) 672-2897 Fax Number: (641) 672-1385

Contact Person: Andrew J. McGuire, P.E. Title: County Engineer

Project Title: Mahaska Oskaloosa Driving Economic Success (MODES)

Project Description and Type of Work: Planning Environmental Linkages and Streamlined Environmental Assessment

Location or Roadway: Planning Study for SE (IA 163 to IA 92) and NE (IA 92 to US 63) connectors around Oskaloosa, Iowa

Distance: (indicated miles or feet) TBD

Bridge Structure Number (6 digit Federal ID): _____

Move Project from FY 23 To FY 23

Reason for Request: Update project number to match the funding agreement, HDP-C062(102)—6B-62, and to show the correct Federal Aid Amount.

Funding:	Source	Current Amount	New Amount
	Region 15 STP or TAP Funds	\$ _____	_____
	(Not to exceed 80% of total project funds)		
	Other Federal Funds	\$950,000	850,000
	Explain Federal Earmark		
	State Funds	\$ _____	_____
	Explain		
	Local Match	\$ _____	250,000
	(Not less than 20% of total project funds)		
	TOTAL Project Funding	\$950,000	\$1,100,000

Date	CHECKLIST (RPA 15 to complete)		
_____	Request received at RPA 15	Type of Request: _____	Modification _____ Amendment _____
_____	TAC Review	Recommended or _____	Rejected by TAC _____
_____	Policy Board Review	Approved or _____	Denied by Policy Board _____
_____	TIP revised or amended by RPA15		
_____	Request STIP revision or amendment from DOT		